Your report is required by Act of Congress. This Act makes it unlawful for the Bureau to disclose any facts, including names or identity, from your census reports. Only sworn census employees will see your statements. Data extracted will be used solely for preparing statistical information concerning the Nation's population, resources, and business activities. Your Census Reports Cannot Be Used for Purposes of Taxation, Investigation, or Litigation.

16-652 E

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS

SIXTEENTH CENSUS OF THE UNITED STATES: 1940

POPULATION SCHEDULE

State Massachusetts — Incorporated place Holliston — Ward of city ____ — Unincorporated place ____ (Name of unincorporated place having 100 or more inhabitants) — S. D. No. 9 — E. D. No. 9-183 — Sheet No. 9 B

County Middlesex — Township or other division of county ____ — Block Nos. ____ — Institution ____ (Name of institution and ward on which entries are made)

Enumerated by me on April 3, 1940. — John F Glasson, Enumerator.

| Line No. | LOCATION: Street, avenue, road, etc. | LOCATION: House number (in cities of 10,000 or more) | HOUSEHOLD DATA: Number of household in order of visitation | HOUSEHOLD DATA: Home owned (H) or rented (R) | HOUSEHOLD DATA: Value of home, if owned, or monthly rental, if rented | HOUSEHOLD DATA: Does this household have a radio set? (Yes or No) | NAME: Name of each person whose usual place of residence on April 1, 1940, was in this household. BE SURE TO INCLUDE: 1. Persons temporarily absent from household. Write "Ab" after names of such persons. 2. Children under 1 year of age. Write "Infant" if child has not been given a first name. Enter (x) after name of person furnishing information for entries. | RELATION: Relationship of this person to the head of the household, as: wife, daughter, father, mother-in-law, grandson, lodger, lodger's wife, servant. If head, write "Head." | CODE (Leave blank) A | PERSONAL DESCRIPTION: Sex—Male (M), Female (F) 9 | Color or race 10 | Age at last birthday 11 | Marital status: Single (S), Married (M), Widowed (Wd), Divorced (D) 12 | EDUCATION: Attended school or college any time since March 31, 1940? (Yes or No) 13 | Highest grade of school completed 14 | CODE (Leave blank) B | PLACE OF BIRTH: If born in the United States, give State, Territory, or possession. If foreign born, give country in which birthplace was situated on January 1, 1937. If Scotland, England, Canada—French, Canada—English, Ireland—Free State, Ireland—Northern Ireland, or Germany, write the name of the country. | CITIZENSHIP OF THE FOREIGN BORN: CODE (Leave blank) C | Citizenship of the foreign born 16 | RESIDENCE, APRIL 1, 1935: IN WHAT PLACE DID THIS PERSON LIVE ON APRIL 1, 1935? For a person who, on April 1, 1935, was living in the same house as at present, enter in Col. 17 "Same house"; and for one living in a different house but in the same city or town, enter "Same place." Leaving Cols. 18, 19, and 20 blank, in both instances. For a person who lived in a different place, enter city or town, county, and State, as listed in the instructions. (Enter actual place of residence, which may differ from mail address.) City, town, or village having 2,500 or more inhabitants. Enter "Rural" for all other places. 17 | COUNTY 18 | STATE (or Territory or foreign country) 19 | On a farm? (Yes or No) 20 | CODE (Leave blank) D | PERSONS 14 YEARS OLD AND OVER—EMPLOYMENT STATUS: Was this person at work for pay or profit in private or nonemergency Government work during the week of March 24–30, 1940? 21 | Was this person at work on an WPA project during the week of March 24–30, 1940? 22 | Was this person at work on an NYA project during the week of March 24–30, 1940? 23 | Was this person at work on an CCC project during the week of March 24–30, 1940? 24 | If this person was not at work (in Col. 21, 22, 23, or 24), was he looking for work? (Yes or No) 25 | CODE E | For persons answering "No" in Col. 25: Is this person mentally or physically able to accept employment? 26 | If this person is an assignee of nonemergency Government work ("Yes" in Col. 23) 27 | If working work or assigned to public emergency work, "Yes" in Col. 26 or 27 | OCCUPATION, INDUSTRY, AND CLASS OF WORKER: For a person at work, assigned to public emergency work, or with a job ("Yes" in Col. 21, 22, 23, or 24), enter present occupation, industry, and class of worker. For a person seeking work ("No" in Col. 25) who has previous work experience, enter last occupation, industry, and class of worker; or (2) if he does not have previous work experience, enter "New worker" in Col. 28, and leave Cols. 29 and 30 blank. OCCUPATION: Trade, profession, or particular kind of work, as farmer, farmer overseer, salesman, bookkeeper, filing clerk, janitor, music teacher 28 | INDUSTRY: Industry or business, as—cotton mill, retail grocery, farm, shipyard, public school 29 | Class of worker 30 | CODE (Leave blank) F | Number of weeks worked in 1939 31 | INCOME IN 1939 (12 months ending December 31, 1939): Amount of money wages or salary received (dollars) 32 | Did this person receive income of $50 or more from sources other than wages or salary? 33 | Number of Farm Schedule 34 | Line No. |
|---|---|---